



## Membership Card

Ohio Professional Horsemen's Association  
[www.opha.org](http://www.opha.org)

**2024**

**Abigail V. Bush**  
**Effective: 12/01/23**

**Junior**      **No: 5789**  
**Expires: 11/29/24**



## Recording Card

Ohio Professional Horsemen's Association  
[www.opha.org](http://www.opha.org)

**2024**

**Gold to Blue Dreamer**  
**Effective: 12/01/23**

**No: 3593**  
**Expires: 11/29/24**