



*CELEBRATING OUR 35th ANNIVERSARY!*

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# THE O.P.H.A. LAST CHANCE HORSE SHOW

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**OCTOBER 16 • 17 • 18 - 2015**

**CHAGRIN VALLEY FARMS**

Chagrin Falls, Ohio

*ENTRIES CLOSE WEDNESDAY, OCTOBER 7, 2015*

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**TRIPLE POINTS HUNTERS & JUMPERS  
DOUBLE POINTS EQUITATION & BREEDING**

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**[www.opha.org](http://www.opha.org)**

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# Sponsors Needed!

As the OPHA celebrates its 35th Anniversary, we hope you will consider supporting your organization as a Sponsorship Donor this year.

Your donation will help with the following;

- ✓ OPHA Spring Festival Horse Show
- ✓ OPHA Last Chance Horse Show
- ✓ OPHA Banquet
- ✓ OPHA Web Site
- ✓ OPHA News Magazine
- ✓ Aid to Professional

Our association has grown so much in the past 35 years, but we need your help to keep moving forward.

## Checks may be sent to:

OPHA, P.O. Box 23421, Chagrin Falls Ohio, 44023  
(please make check out to OPHA), in your memo please write donation.

*Individuals...perhaps you would consider contributing*



**\$35 for 35**



*In celebration of the OPHA 35th anniversary,  
please consider adding a \$35 donation  
with your Last Chance Horse Show entry form.*

**We appreciate your support!**

# OPHA LAST CHANCE HORSE SHOW

## OCTOBER 16 • 17 • 18 - 2015

### CHAGRIN VALLEY FARMS

The following officials have accepted an invitation to participate in the OPHA LAST CHANCE HORSE SHOW. Management reserves the right to vary or add to this list as necessary.

**JUDGES** ..... **Hunters: MRS. MARIA TAKACS**  
Old Wick, NJ  
**Jumpers: MR. JOHN KLINE**  
West Farmington, OH

**MANAGER** ..... **MS. VICTORIA VEALE**  
West Farmington, OH

**SECRETARY** ..... **MRS. HEATHER LAMPMAN**  
Chagrin Falls, OH

**COURSE DESIGNER** ..... **MS. SHIRLEY KOPAS**  
Chagrin Falls, OH

**ANNOUNCER** ..... **MR. JOHN KLINE**  
W. Farmington, OH

**VETERINARIAN** ..... **BUCKEYE VETERINARY**  
(440) 834-8821

**FARRIER** ..... **MR. DAVE DOLENSKY**  
Shalersville, OH

**EMT** ..... **MR. SCOTT BULZON**

The OPHA, Chagrin Valley Farms, their officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, rider, groom, attendant, or other employee, animal or equipment at the show.

**THIS WILL BE A CONDITION OF ENTRY TO THE SHOW AND SHOW GROUNDS.**

FOR QUESTIONS, STALLS OR PRIZE LISTS, PLEASE CALL:  
Susan Welch Bernstein • 440-343-3945

# OPHA

“Every Class offered herein, which is covered by the rules and specifications of the current OPHA rule book, will be conducted and judged in accordance therewith.”

## Triple Points for Hunters & Jumpers Double Points for Equitation & Breeding

**ENTRIES:** Hunters .....\$20.00  
Jumpers .....\$20.00

*Entries close Wednesday, October 7, 2015.  
Entries postmarked after Oct. 7th or received online  
(horseshowing.com) after midnight will be charged a  
one-time fee of \$25. Please Note: Non-showing fee - \$60*

### **DO NOT CALL**

### **CHAGRIN VALLEY FARMS FOR STALLS.**

**PLEASE CALL SUSAN AT 440-343-3945. STALLS MUST BE PAID FOR  
IN ADVANCE AND ARE NOT REFUNDABLE UNDER ANY CIRCUM-  
STANCE. STALLS WILL NOT BE HELD UNTIL PAYMENT IS RECEIVED.**

**STABLING:** 10x10 vinyl with doors in a permanent barn, or box  
stalls of wooden construction in a permanent barn.

Stabling will be available at \$125.00 for the weekend, bedding included.  
Stall fees postmarked and/or received after Oct. 7 will be \$150.00

## **RULES & REGULATIONS**

**HARD HATS WITH PROPERLY FITTED AND SECURELY  
FASTENED HARNESS MUST BE WORN  
AT ALL TIMES BY EVERYONE WHEN MOUNTED.**

- In some classes, the area of the courtesy circle is restricted. This will be indicated on the course diagram and physically in the ring.
- Management reserves the right to cancel or combine classes should lack of entries warrant and to refuse any entry.
- All Hunter Classes will be judged on performance and soundness.
- A rotating jumping order will be established and posted for all classes over fences.
- No numbers will be released until proper credentials and all signatures are in order.

**Schooling may be available each evening after course adjustment.**

# HUNTER DIVISIONS

**Eight ribbons will be awarded in each Hunter class.**

**A Champion and Reserve Champion ribbon will be given in each Hunter section that includes an Under Saddle class.**

## **VERY GREEN HUNTER – Classes 2, 3, 4**

Open to horses and ponies. Fences 2'6" Horses and ponies may not cross enter into any class with fences higher than 2'6" at the same show, and may only receive points in this section for one year.

## **LOW HUNTER – Classes 5, 6, 10**

Open to all horses and ponies. Fences 3'.

## **PRE-GREEN HUNTER 3' or 3'3" – Classes 7, 8, 9**

A Pre-Green Hunter is a horse of any age in its first or second year of showing over 3' – 3'3" fences. Fences not to exceed 3'3".

## **PERFORMANCE HUNTER – Classes 112, 113, 114**

Open to all horses. Fences to be 3'3" and 3'6".

## **GREEN/HIGH PERFORMANCE HUNTER 3'6", 3'9" and 4' – Classes 12, 13, 14**

A Green Hunter is a horse of any age that is in his first or second year of showing in any classes at 3'6" or higher. Fences to be 3'6" for 1st year horses, 3'9" for 2nd year horses and 4' for high performance horses.

## **SHORT STIRRUP HUNTER – Classes 83, 84, 85**

Open to riders 12 years of age and under. Riders may not cross enter into any other OPHA recognized section. No oxer and no In and Out. Fences 2'.

## **CHILDREN'S HUNTER PONY – Classes 87, 90, 91**

Open to ponies ridden by a Junior Exhibitor. Riders may not cross enter into any classes in which fences exceed 3'3" at the same show. Fences 2' for small and medium, 2'6" for large ponies; spreads not to exceed height of fence.

## **LOW CHILDREN'S HUNTER – Classes 63, 64, 65**

To be ridden by a Junior exhibitor. Riders may not cross enter into any class in which fences are higher than 2'6". Fences 2'6". Entries need not be jogged for soundness.

## **CHILDREN'S HUNTER 3' – Classes 67, 70, 71**

To be ridden by a Junior exhibitor. Riders may not cross enter into any class in which fences exceed 3'3" at the same show, except Medal classes, age group equitation classes, and Children's Jumper classes. Fences 2'9" to 3'3", spreads not to exceed fence height. Entries need not be jogged for soundness.

## **PONY HUNTER – Classes 77, 78, 80**

Classes limited to ponies 14.2 hands and under, and show by riders who have not yet reached their 18th birthday. Judged on performance and soundness. Manners and suitability of pony and rider emphasized. Extreme speed penalized. Small ponies 2'3", Medium ponies 2'6", Large ponies 3'.

### **GREEN PONY HUNTER – Classes 75, 76, 79**

A green pony is a pony of any age not exceeding 14.2 hands that has not been shown over fences at the regulation height or higher for its respective section. Fences: Small ponies 2'3", Medium ponies 2'6", Large ponies 2'9".

### **JUNIOR HUNTER 3'3" or 3'6" – Classes 45, 46, 49**

Open to Juniors who have not yet reached their 18th birthday. Measurement cards required. Performance, soundness and manners to count. Extreme speed penalized.

### **AMATEUR OWNER 3'3" or 3'6" – Classes 47, 48, 51**

To be ridden by Amateur Owners or an Amateur Member of the owner's family. To be judged on performance and soundness with emphasis on manners.

### **LOW ADULT HUNTER – Classes 53, 54, 55**

Open to Amateurs Riders. Cross entry between the Low Adult section and the Amateur Owner section is prohibited. Fences 2'6". Same horse/rider combination may nominate for only one of the following: Low Adult Hunter, Adult/Amateur Hunter and Amateur/Owner Hunter.

### **ADULT AMATEUR HUNTER 2'9- 3' – Classes 57, 59, 60**

To be ridden by Amateurs who are no longer eligible to compete as Junior Exhibitors. Riders may not compete in any other classes at the same competition where fences exceed 3'3", except the Adult Amateur Jumper and Amateur Owner Hunter. Any rider showing in the Amateur Owner Hunter Division may compete one horse in the Adult Amateur Hunter division. Fences 2'9" - 3'; spreads not to exceed fence height. Ponies may be ridden by adults, suitability to count. Entries need not to be jogged for soundness.

## **SCHOOLING SHOW CLASSES**

### **WALK / TROT – Classes 103, 104, 105, 106**

Open to riders of any age on horses or ponies. Crossrails 1'6".

### **WALK / TROT / CANTER – Classes 107, 108, 110, 111**

Open to riders of any age on horses or ponies. Crossrails 1'6".

### **LIMIT RIDER – Classes 93, 94, 95, 96**

Open to riders of any age. Fences 2'. Oxers not permitted.

### **NOVICE RIDER – Classes 97, 98, 100, 101**

Open to riders of any age on horses or ponies. Fences 2'3" to 2'6".

## **JUMPER DIVISIONS**

**Eight ribbons will be awarded in each Jumper class.**

**A Champion and Reserve Champion ribbon will be awarded in the Low Children's/ Adult Jumper, Children's /Adult Jumper and Intermediate Children's/Adult Jumper Divisions**

**TRAINING JUMPER BLUE RIBBON** - Fences 3' - Min. Speed 360 yds/min. – **Class 15**

**LOW SCHOOLING JUMPER BL. RIBBON** - Fences 3'6" Min. spd 360 yds/min. **Class-16**

**HIGH SCHOOLING JUMPER BLUE RIBBON**- Fences 3'9" - 4' Min. speed 360 yds/min. **Class 17**

**JUNIOR/AMATEUR JUMPER** - Horses in this section must be ridden by an Amateur Owner or Amateur member of the owner's family or by a Junior exhibitor. Fences 3'9"-4' Min. speed 360 yds/min. **Classes – 18, 19**

**CHILDREN'S/ADULT JUMPER** - Open to horses and ponies to be ridden by a Junior competitor, and exhibitors who are no longer eligible to compete as Junior exhibitors. All adults must be Amateurs. The horse/rider combination may not compete in any other class at the same show where fences exceed 3'9". Fences 3'6" - Min. speed 360 yds/min. **Classes – 20, 21, 22**

**LOW CHILDREN'S/ADULT AMATEUR JUMPER** - Riders may not cross enter into any classes held above 1.15m (3'9") at the same competition. Horse/rider combinations may cross enter into the Children's/Adult Amateur Jumpers at the same show. Fence heights to be set at 1.00m (3'3"). **Classes 23, 24, 25**

### **INTERMEDIATE CHILDREN'S/ADULT JUMPER**

Open to junior/amateur riders. The horse/rider combination may not cross enter into any class at the same show with fences higher than 3'3". Fences 3' **Classes 26, 27, 28**

## **HUNTER SEAT EQUITATION**

All classes to be judged on seat, hands, guidance and control of mount. Eight ribbons each class.

**ENTRY FEE: \$20.00 each**, except where otherwise noted.

**FLAT EQUITATION 17 AND UNDER** - Riders to walk, trot and canter both ways of the ring. Test 1-19 optional. – **Class 50**

**LOW ADULT EQUITATION/FLAT** - Riders to walk, trot and canter both ways of the ring – **Class 115**

**ADULT EQUITATION/FLAT** - Riders to walk, trot and canter both ways of the ring.– **Class 56**

**SHORT STIRRUP EQUITATION/FLAT** - Short Stirrup riders 11 yrs. & under – **Class 86**

**CHILDREN'S HUNTER PONY EQUITATION/FLAT** - To be shown at a walk, trot and canter both ways of the ring – **Class 88**

**LOW CHILDREN'S EQUITATION/FLAT** - To be shown at a walk, trot and canter both ways of the ring. – **Class 66**

**CHILDREN'S EQUITATION/FLAT** - Riders eligible for the Children's divisions. To be shown at a walk, trot and canter both ways of the ring. – **Class 68**

### **PONY EQUITATION/FLAT**

To be shown at a walk, trot & canter both ways of the ring. Test 1-7 optional. – **Class 81**

**GASCOIGNE PONY MEDAL**

Open to riders eligible for the Pony Hunter Division. To be shown over a course of not less than 6 obstacles at 2'3" sm, 2'6" med, 2'9"- 3' lg. See OPHA rule book for complete class specifications. – **Class 73**

**FOX SMITH MEDAL** - Open to riders eligible for the Children's Hunter Division. To be shown over a course of not less than 8 fences at 3', with two changes of direction.

– **Class 72 ENTRY FEE: \$25.00** See OPHA rule book for complete class specifications.

**OPHA HUNTER SEAT MEDAL CLASS** .....**ENTRY FEE: \$25.00**

Open to Junior riders. Fences 3'6". – **Class 44**

**NARHA MEDAL**.....**ENTRY FEE: \$25.00**

Adult Equitation Class. Open to all Amateur riders except Amateur owners. Fences 3'. – **Class 61**

**HUNTER BREEDING**

Open to thoroughbred and non-thoroughbred horses. All breeding classes shall be judged on conformation, way of moving, quality, substance, soundness and suitability to become a Hunter. Horses are to be judged for conformation before being walked or trotted. – **Classes 35, 36, 37, 38**

**PONY HUNTER BREEDING**

Open to ponies not to exceed 14.2 hands. All breeding classes shall be judged on conformation, way of moving, quality, substance, soundness and suitability to become a pony hunter. Ponies are to be judged for conformation before being walked or trotted. **Classes 39, 40, 41, 42**

**GRAND CHAMPION HUNTER AWARD**

This award will be presented to the Horse or Pony/rider combination that earns the most points in hunter /pony classes over fences and under saddle. Schooling classes 1/2 points.

**GRAND CHAMPION JUMPER AWARD**

This award will be presented to the horse that accumulates the most points in Jumper classes.

*Thanks to*

**Schneiders Saddlery**

for sponsoring our Friday Evening Exhibitors Party  
& the fall horse show awards

**www.sstack.com**

**800-365-1311**



•••• FRIDAY, OCTOBER 16 - 9:00 A.M. ••••

1. SCHOOLING HUNTER 2'3"-2'6"
2. VERY GREEN HUNTER 2'3"-2'6"
3. VERY GREEN HUNTER
4. VERY GREEN HUNTER U/S
5. LOW HUNTER 3'
6. LOW HUNTER 3'
7. PRE-GREEN HUNTER 3' or 3'3"
8. PRE-GREEN HUNTER
9. PRE-GREEN HUNTER U/S
10. LOW HUNTER U/S
11. SCHOOLING HUNTER 3'3" & 3'6"
112. PERFORMANCE HUNTER 33" & 3'6"
113. PERFORMANCE HUNTER 33" & 3'6"
114. PERFORMANCE HUNTER U/S
12. GREEN/HIGH PERFORMANCE HUNTER
13. GREEN/HIGH PERFORMANCE HUNTER
14. GREEN/HIGH PERFORMANCE HUNTER U/S
15. TRAINING JUMPER BLUE RIBBON
16. LOW SCHOOLING JUMPER BLUE RIBBON
17. HIGH SCHOOLING JUMPER BLUE RIBBON
18. JUNIOR/AMATEUR JUMPER Table II.1
19. JUNIOR/AMATEUR JUMPER Table II.2 (b)
20. CHILDREN'S/ADULT JUMPER Table II.2 (b)
21. CHILDREN'S/ADULT JUMPER Table II.1
22. CHILDREN'S/ADULT JUMPER Table II.2 (b)
23. LOW CHILDREN'S/ADULT JUMPER Table II.2 (b)
24. LOW CHILDREN'S/ADULT JUMPER Table II.1
25. LOW CHILDREN'S/ADULT JUMPER Table II.2 (b)
26. INTERMEDIATE CHILDREN'S/ADULT JUMPER II.2 (B)
27. INTERMEDIATE CHILDREN'S/ADULT JUMPER II.1
28. INTERMEDIATE CHILDREN'S/ADULT JUMPER II.2 (B)



**POINTS WILL BE FINAL ON OCTOBER 24**

**HUNTER BREEDING CLASSES TO BEGIN AT APPROXIMATELY 6:00 p.m.**

- 35 HUNTER BREEDING YEARLING
- 36 HUNTER BREEDING TWO YEAR OLDS
- 37 HUNTER BREEDING THREE YEAR OLDS
- 38 BEST YOUNG HORSE
39. PONY HUNTER BREEDING YEARLING
40. PONY HUNTER BREEDING TWO YEAR OLD
41. PONY HUNTER BREEDING THREE YEAR OLD
42. BEST YOUNG PONY

••• **SATURDAY, OCTOBER 17 - 8:00 A.M.** •••

- 43. SCHOOLING HUNTER 3'3" AND 3'6"
- 44. OPHA JUNIOR MEDAL 3'6"
- 45. JUNIOR HUNTER 3'3" & 3'6"
- 46. JUNIOR HUNTER 3'3" & 3'6"
- 47. AMATEUR OWNER HUNTER 3'3" AND 3'6"
- 48. AMATEUR OWNER HUNTER
- 49. JUNIOR HUNTER U/S 3'3" or 3'6"
- 50. FLAT EQUITATION 17 AND UNDER
- 51. AMATEUR OWNER U/S
- 52. SCHOOLING HUNTER 2'6"
- 53. LOW ADULT HUNTER 2'6"
- 54. LOW ADULT HUNTER
- 55. LOW ADULT HUNTER U/S
- 115. LOW ADULT FLAT EQUITATION
- 56. ADULT EQUITATION - FLAT
- 57. ADULT AMATEUR U/S
- 58. SCHOOLING HUNTER 3'
- 59. ADULT AMATEUR HUNTER 3'
- 60. ADULT AMATEUR HUNTER 3'
- 61. NARHA MEDAL 3'
- 62. SCHOOLING HUNTER 2'6"
- 63. LOW CHILDREN'S HUNTER O/F 2'6"
- 64. LOW CHILDREN'S HUNTER O/F 2'6"
- 65. LOW CHILDREN'S HUNTER U/S
- 66. LOW CHILDREN'S FLAT EQUITATION
- 67. CHILDREN'S HUNTER U/S
- 68. CHILDREN'S FLAT EQUITATION
- 69. SCHOOLING 3'
- 70. CHILDREN'S HUNTER 3'
- 71. CHILDREN'S HUNTER 3'
- 72. FOX SMITH 3'
- 73. GASCOIGNE PONY MEDAL
- 74. SCHOOLING HUNTER 2'3' - 2'6" - 2'9" - 3'
- 75. GREEN PONY HUNTER 2'3" - 2'6" - 2'9"
- 76. GREEN PONY HUNTER 2'3" - 2'6" - 2'9"
- 77. PONY HUNTER 2'3" - 2'6" - 3'
- 78. PONY HUNTER 2'3" - 2'6" - 3'
- 79. GREEN PONY HUNTER U/S
- 80. PONY HUNTER U/S
- 81. PONY FLAT EQUITATION



•••• **SUNDAY, OCTOBER 18 - 8:00 A.M.** ••••

- 82. SCHOOLING HUNTER 2'
- 83. SHORT STIRRUP HUNTER 2'
- 84. SHORT STIRRUP HUNTER 2'
- 85. SHORT STIRRUP HUNTER U/S
- 86. SHORT STIRRUP FLAT EQUITATION
- 87. CHILDREN'S HUNTER PONY U/S
- 88. CHILDREN'S HUNTER PONY FLAT EQUITATION
- 89. SCHOOLING HUNTER 2' & 2'6"
- 90. CHILDREN'S HUNTER PONY O/F 2' & 2'6"
- 91. CHILDREN'S HUNTER PONY O/F 2' & 2'6"
- 92. SCHOOLING 2'
- 93. LIMIT RIDER O/F
- 94. LIMIT RIDER O/F
- 95. LIMIT RIDER U/S
- 96. LIMIT RIDER FLAT EQ
- 97. NOVICE RIDER U/S
- 98. NOVICE RIDER FLAT EQ
- 99. SCHOOLING 2'3"-2'6"
- 100. NOVICE RIDER O/F
- 101. NOVICE RIDER O/F
- 102. SCHOOLING W/T x RAILS
- 103. WALK/TROT x RAILS
- 104. WALK/TROT x RAILS
- 105. WALK/TROT U/S
- 106. WALK/TROT FLAT EQ
- 107. WALK/TROT/CANTER U/S
- 108. WALK/TROT/CANTER FLAT EQ
- 109. SCHOOLING W/T/C x RAILS
- 110. WALK/TROT/CANTER W/T x RAILS
- 111. WALK/TROT/CANTER W/T x RAILS



**SCHOOLING SHOW**



**DOGGY COSTUME CLASS**

**SATURDAY AFTERNOON**

**ALL DOGS MUST BE ON A LEASH!**



## OFFICERS

### President

**SUSAN WELCH BERNSTEIN**

300 Mennonite Rd.  
Aurora, OH 44202  
(330) 562-8020

### Vice President

**SHARON ALLISON**

18743 Sharon Dr.  
Chagrin Falls, OH 44023  
(440) 552-1545

### Membership Secretary

**HEATHER LAMPMAN**

18895 Thorpe Rd.  
Chagrin Falls, OH 44023  
(440) 708-0768

### Secretary

**SHIRLEY KOPAS**

11117 Taylor May Rd.  
Chagrin Falls, OH 44023  
(440) 708-3023

### Treasurer

**VICTORIA VEALE**

3616 Hoffman-Norton Rd.  
W. Farmington, OH 44491  
(330) 889-9900

### Points Secretary

**HEATHER LAMPMAN**

18895 Thorpe Rd.  
Chagrin Falls, OH 44023  
(440) 708-0768

## Remember to return your 2014 Year-End Award Trophies from the Banquet

Please leave in the Secretary Office at the  
Last Chance Fall Horse Show, Chagrin Valley Farms  
or email Lori Porch ([lporch@dawsoncompanies.com](mailto:lporch@dawsoncompanies.com))

***Trophies must be returned by October 21.***



## ***MARK YOUR CALENDAR!***

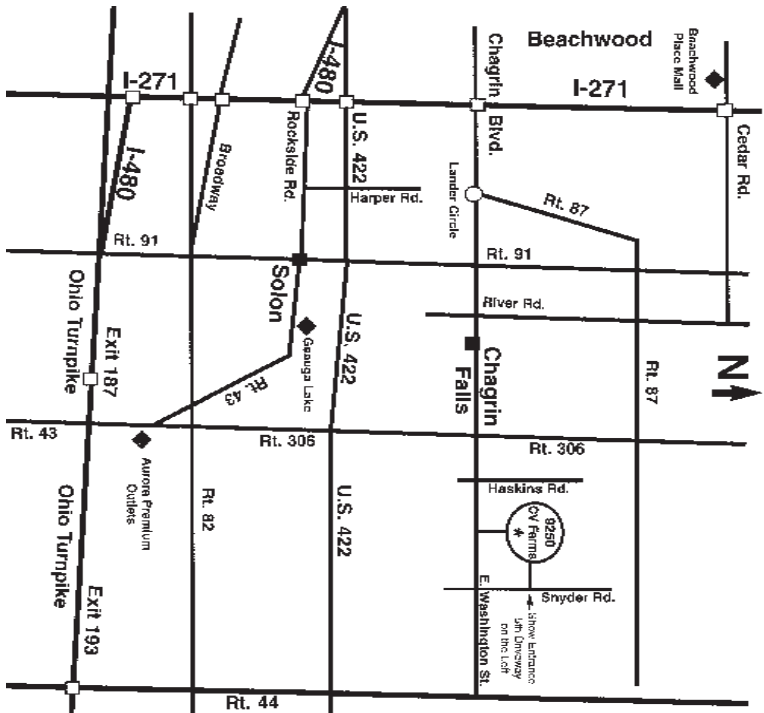
*You are cordially invited to attend*

**THE OHIO PROFESSIONAL HORSEMEN'S ASSOCIATION**

## **ANNUAL AWARDS BANQUET**

**Friday - November 13, 2015**  
**Executive Caterers at Landerhaven**  
6111 Landerhaven Drive - Mayfield Heights, Ohio

**Bidding on Silent Auction Items Begins - 6 PM**  
**Cocktails & hors d'oeuvres - 6 PM • Dinner - 7 PM**  
**Awards - 8 PM**



Map not to scale

**Directions to Chagrin Valley Farms -**

9250 East Washington St., Chagrin Falls, OH 44023 (440) 543-7233

**From the North:** I-271 South to US 422 East to Route 306 North to East Washington St. Turn right/East to 9250 E. Washington St./Chagrin Valley Farms.

**From the South:** I-271 North To US 422 (same as above).

**From the Northeast:** I-90 to I-271 South to US 422 (same as above).

**Turnpike from the West or East:** Ohio Turnpike to Exit #193. Take Rt. 44 North (toward Chardon). Pass US 422 to East Washington St. (the Auburn Inn will be on the right). Turn left/West to 9250 E. Washington St.

**From the West (Toledo/Michigan):** Ohio Turnpike to Exit 151 (N. Ridgeville/Cleveland). Take I-480 East to US 422 East (same as above).

**HOTEL INFORMATION:**

- Aurora Inn—Aurora**  
330-562-6121
- Hampton Inn —Solon**  
440-542-0400
- Punderson Manor — Newbury**  
440-564-9144
- Inn Of Chagrin Falls — Chagrin Falls**  
440-247- 1200
- Holiday Inn — Beachwood**  
216-831-3300
- Super 8 — Beachwood**  
216-831-7200
- Embassy Suites — Beachwood**  
216-765-8066
- Courtyard Marriott —Beachwood**  
216-765-1900



# **SITE DESIGN PROS LLC**

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## **Zeppé's of Bainbridge**

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Salads ~ Wings  
Fried Chicken ~ Calzones**

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***Thanks to***

## **Big Dee's Tack & Vet Supply**

for sponsoring our Sunday Exhibitors Party

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**800-321-2142**

*4th Annual OPHA*

# CHILI POTLUCK

**Saturday, October 18**

**at the OPHA Last Chance Horse Show**

Bring your favorite chili in a crock pot on Saturday for the **OPHA CHILI POTLUCK**. The OPHA will supply the cheese, crackers, bowls, spoons etc. Call Sharon to let her know if you will be bringing your chili...**440-552-1545** or email **slapony@aol.com**.

A collection of black and white line art illustrations for Halloween: a bat in flight, a witch on a broomstick, a spiderweb in the upper right corner, and a ghost in the lower center.

**Halloween**  
**Tack Room/Stall Front**  
**Decorating Contest**  
at the Last Chance Horse Show

**Let's get creative and have some fun!**  
*(Please - No electric light sets, candles or anything that might "spook" the horses)*

*Thanks to*

## **Chagrin Saddlery**

for sponsoring our Saturday Exhibitors Party

[www.chagrinsaddlery.com](http://www.chagrinsaddlery.com)

440-708-0674

Closing Date - Wednesday,  
Oct. 7, 2015

# O.P.H.A. LAST CHANCE HORSE SHOW

## October 16 • 17 • 18 - 2015

Mail Entries to: P.O. BOX 23421 • CHAGRIN FALLS, OH 44023 (Checks payable to: OPHA)  
Online entry available at: [HORSESHOWING.COM](http://HORSESHOWING.COM)

[www.OPHA.org](http://www.OPHA.org)

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NUMBER

Horse's Name \_\_\_\_\_

Rider #1 Name \_\_\_\_\_

Classes Entered

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Rider #2 Name \_\_\_\_\_

Classes Entered

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Owner \_\_\_\_\_

**Pony Height**

Small      Medium      Large

Owner Address \_\_\_\_\_

--	--	--

I hereby enter the above listed horses at my own risk and subject to all rules and regulations of the show. The OPHA, Chagrin Valley Farms, and the Management and Employees of the Competitions will not be held responsible for injury, damage, or loss to riders, horses, guests, vehicles or spectators.

Rider #1 Signature \_\_\_\_\_

Rider #1 Address \_\_\_\_\_

Rider #1 Phone (\_\_\_\_\_) \_\_\_\_\_

Rider #2 Signature \_\_\_\_\_

Rider #2 Address \_\_\_\_\_

Rider #2 Phone (\_\_\_\_\_) \_\_\_\_\_

Owner Signature \_\_\_\_\_

Trainer Signature \_\_\_\_\_

Trainer Phone (\_\_\_\_\_) \_\_\_\_\_

Stabled With \_\_\_\_\_

Entry Fees

Non-Showing Fee (\$60)

Grounds Fee

**\$15.00**

Stalls (\$125.00, bedding incl.)

OPHA Membership

**\$35 for 35th OPHA Anniversary**  
or amount of your choice

**PAID**