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**THE O.P.H.A.  
LAST CHANCE  
HORSE SHOW**

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**OCTOBER 21 • 22 • 23 - 2016**

**CHAGRIN VALLEY FARMS**

Chagrin Falls, Ohio

*ENTRIES CLOSE WEDNESDAY, OCTOBER 12, 2016*

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**TRIPLE POINTS HUNTERS & JUMPERS  
DOUBLE POINTS EQUITATION & BREEDING**

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**[www.opha.org](http://www.opha.org)**

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***Donations Graciously Given to our 2016 Sponsorship  
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**OPHA LAST CHANCE HORSE SHOW  
OCTOBER 21 • 22 • 23 - 2016  
CHAGRIN VALLEY FARMS**

The following officials have accepted an invitation to participate in the OPHA LAST CHANCE HORSE SHOW. Management reserves the right to vary or add to this list as necessary.

**JUDGES ..... MS. MEGAN MACCALLUM**  
Freeville, NY

**MANAGER/COURSE DESIGNER ..... MS. SHIRLEY KOPAS**  
Chagrin Falls, OH

**SECRETARY ..... MS. HEATHER LAMPMAN**  
Chagrin Falls, OH

**ANNOUNCER ..... MS. KIM DUDERSTADT**  
W. Farmington, OH

**VETERINARIAN . ..... BUCKEYE VETERINARY**  
(440) 834-8821

**FARRIER ..... MR. DAVE DOLENSKY**  
Shalersville, OH

**EMT ..... MR. SCOTT BULZAN**  
Chardon, OH

**PHOTOGRAPHER ..... MR. RON SCHWANE**  
Wadsworth, OH

**The OPHA, Chagrin Valley Farms, their officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, rider, groom, attendant, or other employee, animal or equipment at the show.**

***THIS WILL BE A CONDITION OF ENTRY TO  
THE SHOW AND SHOW GROUNDS.***

**FOR QUESTIONS, STALLS OR PRIZE LISTS, PLEASE CALL:  
Susan Welch Bernstein • 440-343-3945**

# OPHA

Every Class offered herein, which is covered by the rules and specifications of the current OPHA rule book, will be conducted and judged in accordance therewith.

## Triple Points for Hunters & Jumpers Double Points for Equitation & Breeding

**ENTRIES:** Hunters ..... \$20.00  
Jumpers ..... \$20.00

*Entries close Wednesday, October 12, 2016.  
Entries postmarked after Oct. 12 or received online  
(horseshowing.com) after midnight will be charged a  
one-time fee of \$25. Please Note: Non-showing fee – \$60*

### **DO NOT CALL**

#### **CHAGRIN VALLEY FARMS FOR STALLS.**

**PLEASE CALL SUSAN AT 440-343-3945. STALLS MUST BE PAID FOR  
IN ADVANCE AND ARE NOT REFUNDABLE UNDER ANY CIRCUM-  
STANCE. STALLS WILL NOT BE HELD UNTIL PAYMENT IS RECEIVED.**

**STABLING:** 10x10 vinyl with doors in a permanent barn, or box  
stalls of wooden construction in a permanent barn.

Stabling will be available at \$125.00 for the weekend, bedding included.  
Stall fees postmarked and/or received after Oct. 12 will be \$150.00

## **RULES & REGULATIONS**

**HARD HATS WITH PROPERLY FITTED AND SECURELY  
FASTENED HARNESS MUST BE WORN AT ALL TIMES  
BY EVERYONE WHEN MOUNTED.**

- In some classes, the area of the courtesy circle is restricted. This will be indicated on the course diagram and physically in the ring.
- Management reserves the right to cancel or combine classes should lack of entries warrant and to refuse any entry.
- All Hunter Classes will be judged on performance and soundness.
- A rotating jumping order will be established and posted for all classes over fences.
- No numbers will be released until proper credentials and all signatures are in order.

**Schooling may be available each evening after course  
adjustment.**

## HUNTER DIVISIONS

Eight ribbons will be awarded in each Hunter class.

**A Champion and Reserve Champion ribbon will be given in each Hunter section that includes an Under Saddle class.**

Note: Ponies shown by a junior in any pony division (Pony Hunter, Green Pony Hunter, Children's Pony Hunter) **cannot be shown by an adult** at the same competition, except in breeding classes in-hand.

### **VERY GREEN HUNTER – Classes 2, 3, 4**

Open to horses and ponies. Fences 2'6". Horses and ponies may not cross enter into any class with fences higher than 3' at the same show, and may only receive points in this section for one year.

### **LOW HUNTER – Classes 5, 6, 10**

Open to all horses and ponies. Fences 3'.

### **PRE-GREEN HUNTER 3' or 3'3" – Classes 7, 8, 9**

A Pre-Green Hunter is a horse of any age in its first or second year of showing over 3' – 3'3" fences. Fences not to exceed 3'3".

### **PERFORMANCE/HIGH-PERFORMANCE HUNTER – Classes 112, 113, 114**

Open to all horses. Fences to be 3'3", 3'6", AND 4'.

### **GREEN HUNTER– Classes 12, 13, 14**

A Green Hunter is a horse of any age that is in his first or second year of showing in any classes at 3'6" or higher. Fences to be 3'6" for 1st year horses and 3'9" for 2nd year horses.

### **SHORT STIRRUP HUNTER – Classes 83, 84, 85**

Open to riders 12 years of age and under. Riders may not cross enter into any other OPHA recognized section. No oxer and no In and Out. Fences 2'.

### **CHILDREN'S HUNTER PONY HUNTER – Classes 87, 90, 91**

Open to ponies ridden by a Junior exhibitor. Riders competing in the Children's Hunter Pony section are not limited to the number of ponies they may show, providing they are not also competing in the Green or Regular Hunter Pony sections and/or Children's Hunter Horse section at the same competition, except in competitions with their own entry restrictions. Children's Hunter Pony riders are limited to competing a maximum of one (1) different pony in the Green or Regular Pony Hunter section and one (1) horse in the Children's Hunter horse section at the same competition and in any class not to exceed 3'5". Fences 2' for small and medium and 2'6" for large ponies; spreads not to exceed fence height.

### **LOW CHILDREN'S HUNTER – Classes 63, 64, 65**

To be ridden by a junior exhibitor. Fences 2'6". Riders may not cross enter into any class on the same horse in which fences exceed 2'6" or in any class where fences exceed 3'3".

### **CHILDREN'S HUNTER 3' – Classes 67, 70, 71**

To be ridden by a Junior exhibitor. Riders may not cross enter into any class in which fences exceed 3'5" at the same show, (Exception: Equitation classes up to 3'9", Jumper classes 1.20m and lower, Junior Hunter sections and USHJA International Hunter Derby). Fences 3, spreads not to exceed fence height. Rider restrictions: A Children's Hunter Horse rider may only compete one different horse in the Junior Hunter Sections. A Junior Hunter rider may only compete one different horse in the Children's Hunter Horse section. Riders entered in the Children's Hunter Horse section may only compete on one Children's Hunter Pony at the same competition.

### **PONY HUNTER – Classes 77, 78, 80**

Classes limited to ponies 14.2 hands and under, and show by riders who have not yet reached their 18th birthday. Judged on performance and soundness. Manners and suitability of pony and rider emphasized. Extreme speed penalized. Small ponies 2'3", Medium ponies 2'6", Large ponies 3'.

### **GREEN PONY HUNTER – Classes 75, 76, 79**

A Green Pony Hunter is a pony not exceeding 14.2 hands, of any age, in its first year of showing in any classes that require ponies to jump the regulation height or higher in their respective sections (2'3" small, 2'6" medium, 2'9" large).

### **JUNIOR HUNTER 3'3" or 3'6" – Classes 45, 46, 49**

Open to Juniors who have not yet reached their 18th birthday. Performance, soundness, and manners to count. Extreme speed penalized.

### **AMATEUR OWNER 3'3" or 3'6" – Classes 47, 48, 51**

To be ridden by Amateur Owners or an Amateur Member of the owner's family. To be judged on performance and soundness with emphasis on manners.

### **LOW ADULT HUNTER – Classes 53, 54, 55**

Open to Amateurs Riders. Cross entry between the Low Adult section and the Amateur Owner section is prohibited. Fences 2'6". Same horse/rider combination may nominate for only one of the following: Low Adult Hunter, Adult/Amateur Hunter and Amateur/Owner Hunter.

### **ADULT AMATEUR HUNTER 2'9- 3' – Classes 57, 59, 60**

Horses to be ridden by amateurs. Riders may not compete in any other classes at the same competition where fences exceed 3'5" (Equitation, Jumper classes 1.20m and lower, Amateur Owner Hunter, Amateur Owner Jumper classes, and the USHJA International Hunter Derby). Any rider showing in the Amateur Owner Hunter division may compete with 1 different horse in the Adult Amateur Hunter division and must own or have a USEF lease of said horse. Fences 3', spreads not to exceed fence heights. Ponies may be shown by Adults, suitability to count. An unrestricted Children's/Adult Hunter division may be offered open to all Amateurs and Juniors, with fences not to exceed 3'3". Same horse/rider combination may nominate for only one of the following: Low Adult Hunter, Adult Amateur Hunter, Amateur Owner Hunter.

### **SCHOOLING SHOW CLASSES**

#### **WALK / TROT – Classes 103, 104, 105, 106**

Open to riders of any age on horses or ponies. Crossrails 1'6".

#### **WALK / TROT / CANTER – Classes 107, 108, 110, 111**

Open to riders of any age on horses or ponies. Crossrails 1'6".

#### **LIMIT RIDER – Classes 93, 94, 95, 96**

Open to riders of any age. Fences 2'. Oxers not permitted.

#### **NOVICE RIDER – Classes 97, 98, 100, 101**

Open to riders of any age on horses or ponies. Fences 2'3" to 2'6".

## JUMPER DIVISIONS

Eight ribbons will be awarded in each Jumper class.

A Champion and Reserve Champion ribbon will be awarded in the Low Children's/ Adult Jumper, Children's /Adult Jumper, and Intermediate Children's/Adult Jumper Divisions

**TRAINING JUMPER BLUE RIBBON** Fences 3' - Min. Speed 360 yds/min. **Class 15**

**LOW SCHOOLING JUMPER BLUE RIBBON** Fences 3'6" Min. spd 360 yds/min. **Class 16**

**HIGH SCHOOLING JUMPER BLUE RIBBON** Fences 3'9" - 4' Min. speed 360 yds/min. **Class 17**

**JUNIOR/AMATEUR JUMPER** Horses in this section must be ridden by an Amateur Owner or Amateur member of the owner's family or by a Junior exhibitor. Fences 3'9"-4' Min. speed 360 yds/min. **Classes 18, 19**

**CHILDREN'S/ADULT JUMPER** Open to horses and ponies to be ridden by a Junior competitor, and exhibitors who are no longer eligible to compete as Junior exhibitors. All adults must be Amateurs. Riders may cross enter into the Junior/Amateur Jumper section on a different horse. The horse/rider combination may not compete in any other class where fences exceed 4'3". Fences 3'6" - Min. speed 360 yds/min. **Classes 20, 21, 22**

**LOW CHILDREN'S/ADULT AMATEUR JUMPER** Open to junior/ amateur riders. Fence heights to be set at 1.00 m (3'3"). Riders may not cross enter into any classes held above 1.15 m (3'9") at the same competition. Horse/rider combinations may cross enter into the Children's/Adult Amateur Jumpers. **Classes 23, 24, 25**

**INTERMEDIATE CHILDREN'S/ADULT JUMPER** Open to junior/amateur riders. Fence height 2'9" – 3'. The horse/rider combination may not cross enter into any class at the same show with fences higher than 3'3". Horse/rider combination must stay the same within a competition. **Classes 26, 27, 28**

## HUNTER SEAT EQUITATION

All classes to be judged on seat, hands, guidance and control of mount.  
Eight ribbons each class.

**ENTRY FEE: \$20.00 each**, except where otherwise noted.

**FLAT EQUITATION 17 AND UNDER** Riders to walk, trot and canter both ways of the ring. Test 1-19 optional. **Class 50**

**LOW ADULT EQUITATION/FLAT** Riders to walk, trot and canter both ways of the ring. **Class 115**

**ADULT EQUITATION/FLAT** Riders to walk, trot and canter both ways of the ring. **Class 56**

**SHORT STIRRUP EQUITATION/FLAT** Short Stirrup riders 11 yrs. & under. **Class 86**

**CHILDREN'S HUNTER PONY EQUITATION/FLAT** To be shown at a walk, trot and canter both ways of the ring. **Class 88**

**LOW CHILDREN'S EQUITATION/FLAT** To be shown at a walk, trot and canter both ways of the ring. **Class 66**

**CHILDREN'S EQUITATION/FLAT** Riders eligible for the Children's divisions. To be shown at a walk, trot and canter both ways of the ring. **Class 68**

**PONY EQUITATION/FLAT** To be shown at a walk, trot & canter both ways of the ring. Test 1-7 optional. **Class 81**

**GASCOIGNE PONY MEDAL** Open to riders eligible for the Pony Hunter Division. To be shown over a course of not less than 6 obstacles at 2'3" sm, 2'6" med, 2'9"- 3' lg. See OPHA rule book for complete class specifications. **ENTRY FEE: \$25.00. Class 73**

**FOX SMITH MEDAL** Open to riders eligible for the Children's Hunter Division. To be shown over a course of not less than 8 fences at 3', with two changes of direction. See OPHA rule book for complete class specifications. **ENTRY FEE: \$25.00. Class 72**

**OPHA HUNTER SEAT MEDAL CLASS** Open to Junior riders. See OPHA rule book for complete class specifications. Fences 3'6". **ENTRY FEE: \$25.00. Class 44**

**NARHA MEDAL** Adult Equitation Class. Open to all Amateur riders except Amateur owners. Fences 3'. See OPHA rule book for complete class specifications. **ENTRY FEE: \$25.00. Class 61**

### **HUNTER BREEDING**

Open to thoroughbred and non-thoroughbred horses. All breeding classes shall be judged on conformation, way of moving, quality, substance, soundness and suitability to become a Hunter. Horses are to be judged for conformation before being walked or trotted. **Classes 35, 36, 37, 38**

### **PONY HUNTER BREEDING**

Open to ponies not to exceed 14.2 hands. All breeding classes shall be judged on conformation, way of moving, quality, substance, soundness and suitability to become a pony hunter. Ponies are to be judged for conformation before being walked or trotted. **Classes 39, 40, 41, 42**

## **GRAND CHAMPION HUNTER AWARD**

This award will be presented to the Horse or Pony/rider combination that earns the most points in hunter /pony classes over fences and under saddle. Schooling classes 1/2 points.

## **GRAND CHAMPION JUMPER AWARD**

This award will be presented to the horse that accumulates the most points in Jumper classes.

*Thanks to*

# **Schneiders Saddlery**

for sponsoring our Friday Evening Exhibitors Party  
& the Fall Horse Show awards

**www.sstack.com**

**800-365-1311**



•••• FRIDAY, OCTOBER 21 – 9:00 A.M. ••••


1. SCHOOLING HUNTER 2'3"-2'6"
2. VERY GREEN HUNTER 2'3"-2'6"
3. VERY GREEN HUNTER
4. VERY GREEN HUNTER U/S
5. LOW HUNTER 3'
6. LOW HUNTER 3'
7. PRE-GREEN HUNTER 3' or 3'3"
8. PRE-GREEN HUNTER
9. PRE-GREEN HUNTER U/S
10. LOW HUNTER U/S
11. SCHOOLING HUNTER 3'3" & 3'6"
112. PERFORMANCE/HIGH-PERFORMANCE HUNTER  
3'3", 3'6" & 3'9"
113. PERFORMANCE/HIGH-PERFORMANCE HUNTER  
3'3", 3'6" & 3'9"
114. PERFORMANCE/HIGH-PERFORMANCE HUNTER U/S
12. GREEN HUNTER
13. GREEN HUNTER
14. GREEN HUNTER U/S
  
35. HUNTER BREEDING YEARLING
36. HUNTER BREEDING TWO YEAR OLDS
37. HUNTER BREEDING THREE YEAR OLDS
38. BEST YOUNG HORSE
39. PONY HUNTER BREEDING YEARLING
40. PONY HUNTER BREEDING TWO YEAR OLD
41. PONY HUNTER BREEDING THREE YEAR OLD
42. BEST YOUNG PONY
  
15. TRAINING JUMPER BLUE RIBBON
16. LOW SCHOOLING JUMPER BLUE RIBBON
17. HIGH SCHOOLING JUMPER BLUE RIBBON
18. JUNIOR/AMATEUR JUMPER Table II.1
19. JUNIOR/AMATEUR JUMPER Table II.2 (b)
20. CHILDREN'S/ADULT JUMPER Table II.2 (b)
21. CHILDREN'S/ADULT JUMPER Table II.1
22. CHILDREN'S/ADULT JUMPER Table II.2 (b)
23. LOW CHILDREN'S/ADULT JUMPER Table II.2 (b)
24. LOW CHILDREN'S/ADULT JUMPER Table II.1
25. LOW CHILDREN'S/ADULT JUMPER Table II.2 (b)
26. INTERMEDIATE CHILDREN'S/ADULT JUMPER II.2 (B)
27. INTERMEDIATE CHILDREN'S/ADULT JUMPER II.1
28. INTERMEDIATE CHILDREN'S/ADULT JUMPER II.2 (B)



**POINTS WILL BE FINAL ON OCTOBER 26**

••• **SATURDAY, OCTOBER 22 – 8:00 A.M.** •••

- 43. SCHOOLING HUNTER 3'3" AND 3'6"
- 44. OPHA JUNIOR MEDAL 3'6"
- 45. JUNIOR HUNTER 3'3" & 3'6"
- 46. JUNIOR HUNTER 3'3" & 3'6"
- 47. AMATEUR OWNER HUNTER 3'3" AND 3'6"
- 48. AMATEUR OWNER HUNTER
- 49. JUNIOR HUNTER U/S 3'3" or 3'6"
- 50. FLAT EQUITATION 17 AND UNDER
- 51. AMATEUR OWNER U/S
- 58. SCHOOLING HUNTER 3'
- 59. ADULT AMATEUR HUNTER 3'
- 60. ADULT AMATEUR HUNTER 3'
- 61. NARHA MEDAL 3'
- 56. ADULT EQUITATION - FLAT
- 57. ADULT AMATEUR U/S
- 69. SCHOOLING 3'
- 70. CHILDREN'S HUNTER 3'
- 71. CHILDREN'S HUNTER 3'
- 72. FOX SMITH 3'
- 67. CHILDREN'S HUNTER U/S
- 68. CHILDREN'S FLAT EQUITATION
- 52. SCHOOLING HUNTER 2'6"
- 53. LOW ADULT HUNTER 2'6"
- 54. LOW ADULT HUNTER
- 55. LOW ADULT HUNTER U/S
- 115. LOW ADULT FLAT EQUITATION
- 62. SCHOOLING HUNTER 2'6"
- 63. LOW CHILDREN'S HUNTER O/F 2'6"
- 64. LOW CHILDREN'S HUNTER O/F 2'6"
- 65. LOW CHILDREN'S HUNTER U/S
- 66. LOW CHILDREN'S FLAT EQUITATION
- 73. GASCOIGNE PONY MEDAL
- 74. SCHOOLING HUNTER 2'3' - 2'6" - 2'9" - 3'
- 75. GREEN PONY HUNTER 2'3" - 2'6" - 2'9"
- 76. GREEN PONY HUNTER 2'3" - 2'6" - 2'9"
- 77. PONY HUNTER 2'3" - 2'6" - 3'
- 78. PONY HUNTER 2'3" - 2'6" - 3'
- 79. GREEN PONY HUNTER U/S
- 80. PONY HUNTER U/S
- 81. PONY FLAT EQUITATION



**Cake Walk  
and  
Egg & Spoon Race  
After  
Fox Smith Medal!**



**Chagrin  
Saddlery  
Exhibitor Party!**

•••• **SUNDAY, OCTOBER 23 – 8:00 A.M.** ••••

- 82. SCHOOLING HUNTER 2'
- 83. SHORT STIRRUP HUNTER 2'
- 84. SHORT STIRRUP HUNTER 2'
- 85. SHORT STIRRUP HUNTER U/S
- 86. SHORT STIRRUP FLAT EQUITATION
- 87. CHILDREN'S HUNTER PONY U/S
- 88. CHILDREN'S PONY FLAT EQUITATION
- 89. SCHOOLING HUNTER 2' & 2'6"
- 90. CHILDREN'S HUNTER PONY O/F 2' & 2'6"
- 91. CHILDREN'S HUNTER PONY O/F 2' & 2'6"



## ***SCHOOLING SHOW***

- 92. SCHOOLING 2'
- 93. LIMIT RIDER O/F
- 94. LIMIT RIDER O/F
- 95. LIMIT RIDER U/S
- 96. LIMIT RIDER FLAT EQUITATION
- 97. NOVICE RIDER U/S
- 98. NOVICE RIDER FLAT EQUITATION
- 99. SCHOOLING 2'3"-2'6"
- 100. NOVICE RIDER O/F
- 101. NOVICE RIDER O/F
- 102. SCHOOLING W/T x RAILS
- 103. WALK/TROT x RAILS
- 104. WALK/TROT x RAILS
- 105. WALK/TROT U/S
- 106. WALK/TROT FLAT EQUITATION
- 107. WALK/TROT/CANTER U/S
- 108. WALK/TROT/CANTER FLAT EQUITATION
- 109. SCHOOLING W/T/C x RAILS
- 110. WALK/TROT/CANTER W/T x RAILS
- 111. WALK/TROT/CANTER W/T x RAILS



## **DOGGY COSTUME CLASS**

**SATURDAY AFTERNOON**

*ALL DOGS MUST BE ON A LEASH*





## OFFICERS

### President

**SUSAN WELCH BERNSTEIN**  
300 Mennonite Rd.  
Aurora, OH 44202  
(330) 562-8020

**Vice President**  
**SHARON ALLISON**  
18743 Sharon Dr.  
Chagrin Falls, OH 44023  
(440) 552-1545

**Membership Secretary**  
**HEATHER LAMPMAN**  
18895 Thorpe Rd.  
Chagrin Falls, OH 44023  
(440) 708-0768

**Secretary**  
**SHIRLEY KOPAS**  
11117 Taylor May Rd.  
Chagrin Falls, OH 44023  
(440) 708-3023

**Treasurer**  
**VICTORIA VEALE**  
3616 Hoffman-Norton Rd.  
W. Farmington, OH 44491  
(330) 889-9900

**Points Secretary**  
**HEATHER LAMPMAN**  
18895 Thorpe Rd.  
Chagrin Falls, OH 44023  
(440) 708-0768

## Remember to return your 2015 Year-End Award Trophies from the Banquet

Please leave in the Secretary Office at the  
Last Chance Fall Horse Show, Chagrin Valley Farms  
or email Ellen Malson ([ellen.malson@yahoo.com](mailto:ellen.malson@yahoo.com))

***Trophies must be returned by October 23.***



## ***MARK YOUR CALENDAR!***

*You are cordially invited to attend*

**THE OHIO PROFESSIONAL HORSEMEN'S ASSOCIATION**

**ANNUAL AWARDS BANQUET**

**Friday - November 11, 2016**

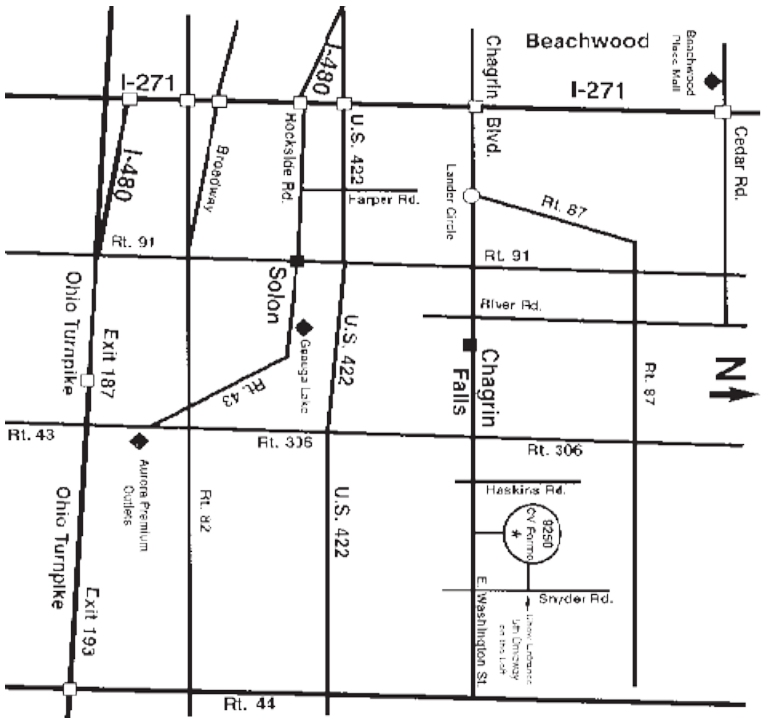
**Executive Caterers at Landerhaven**

6111 Landerhaven Drive - Mayfield Heights, Ohio

**Bidding on Silent Auction Items Begins - 6 PM**

**Cocktails & hors d'oeuvres - 6 PM • Dinner - 7 PM**

**Awards - 8 PM**



Map not to scale

**Directions to Chagrin Valley Farms -**

9250 East Washington St., Chagrin Falls, OH 44023 (440) 543-7233

**From the North:** I-271 South to US 422 East to Route 306 North to East Washington St. Turn right/East to 9250 E. Washington St./Chagrin Valley Farms.

**From the South:** I-271 North To US 422 (same as above).

**From the Northeast:** I-90 to I-271 South to US 422 (same as above).

**Turnpike from the West or East:** Ohio Turnpike to Exit #193. Take Rt. 44 North (toward Chardon). Pass US 422 to East Washington St. (the Auburn Inn will be on the right). Turn left/West to 9250 E. Washington St.

**From the West (Toledo/Michigan):** Ohio Turnpike to Exit 151 (N. Ridgeway/Cleveland). Take I-480 East to US 422 East (same as above).

**HOTEL INFORMATION:**

- Aurora Inn — Aurora**  
330-562-6121
- Hampton Inn — Solon**  
440-542-0400
- Punderson Manor — Newbury**  
440-564-9144
- Inn Of Chagrin Falls — Chagrin Falls**  
440-247-1200
- Holiday Inn — Beachwood**  
216-831-3300
- Super 8 — Beachwood**  
216-831-7200
- Embassy Suites — Beachwood**  
216-765-8066
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*Thanks to*

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5th Annual OPHA

# CHILI POTLUCK

Saturday, October 22

at the OPHA Last Chance Horse Show

Bring your favorite chili in a crock pot on Saturday for the **OPHA CHILI POTLUCK**. The OPHA will supply the cheese, crackers, bowls, spoons etc. Call Sharon to let her know if you will be bringing your chili...**440-552-1545** or email **slapony@aol.com**.



**Halloween**  
**Tack Room/Stall Front**  
**Decorating Contest**  
at the Last Chance Horse Show

Let's get creative and have some fun!  
*(Please - No electric light sets, candles or anything that might "spook" the horses)*

*Thanks to*

## **Chagrin Saddlery**

for sponsoring our Saturday Exhibitors Party

[www.chagrinsaddlery.com](http://www.chagrinsaddlery.com)

440-708-0674

