



## Membership Card

Ohio Professional Horsemen's Association  
[www.opha.org](http://www.opha.org)

**2023**

**Anna L. Burnett**  
**Effective: 01/05/23**

**Junior**                      **No: 5643**  
**Expires: 11/26/23**



## Recording Card

Ohio Professional Horsemen's Association  
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**2023**

**Oui Bit of Red**  
**Effective: 01/05/23**

**No: 3485**  
**Expires: 11/26/23**